

Message

From: CN=Sheila Eckman/OU=R10/O=USEPA/C=US [CN=Sheila Eckman/OU=R10/O=USEPA/C=US]
Sent: 9/21/2011 5:35:57 PM
To: CN=Tami Fordham/OU=R10/O=USEPA/C=US@EPA
CC: CN=Richard Parkin/OU=R10/O=USEPA/C=US@EPA
Subject: Re: DRAFT OUTLINE FOR G2G
Attachments: Bristol Bay G2G Plan 9.08.11 DRAFT INTERNAL DELIBERATIVE ONLY se comments .docx; Bristol Bay Watershed Assessment G2G Outline se comments.docx; <http://www.epa.gov>

(I'm copying Rick on this so he can see my comments, since he will be following up on things while I am out of the office)

Tami - Thanks for sharing these drafts. I'm attaching the documents with my comments. My major revisions include:

Ex. 5 Deliberative

Ex. 5 Deliberative

hope this is helpful.

(See attached file: Bristol Bay G2G Plan 9.08.11 DRAFT INTERNAL DELIBERATIVE ONLY se comments.docx)(See attached file: Bristol Bay Watershed Assessment G2G Outline se comments.docx)

Sheila M Eckman
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(206)553-0455

Tami Fordham---09/19/2011 05:27:28 PM---Hi Sheila, Earlier this year I had developed a pretty wordy plan, I will update that plan with the h

From: Tami Fordham/R10/USEPA/US
To: Sheila Eckman/R10/USEPA/US@EPA
Date: 09/19/2011 05:27 PM
Subject: DRAFT OUTLINE FOR G2G

Hi Sheila,

Earlier this year I had developed a pretty wordy plan, I will update that plan with the help of John Herbst (JR). Here is the most recent version, it needs some work. My goal is turn this into a format that we can share with the tribes, that is easily accessible and easy to read.

[attachment "Bristol Bay G2G Plan 9.08.11 DRAFT INTERNAL DELIBERATIVE ONLY.docx" deleted by Sheila Eckman/R10/USEPA/US]

I wanted to share with you an outline for the G2G work, to get your input before you head off for leave.

JR & I will plan to hold a teleconference call with the tribes to discuss this plan, see if they have any input/thoughts before we finalize the plan. I would like to have a document that we can share with the tribal governments.

The call will need to happen while you are on leave, so I will work with Rick, Phil and Jeff from ORD to help with the call. They can explain the various documents, and points of input.

This is the outline of steps that I would like your input on . . . before you go.

[attachment "Bristol Bay Watershed Assessment G2G Outline.docx" deleted by Sheila Eckman/R10/USEPA/US]

Thanks! Tami

~~Equality - With Great Respect for the People We Serve ~~~~~

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